



PATENT
450110-03707

2121\$
#8/A

1-27-03
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jonathan James-STONE et al.
U.S. Serial No. : 10/006,481
Title of Invention : WATERMARKING AND TRANSFERRING MATERIAL
Filed : December 6, 2001
Examiner : To Be Assigned
Art Unit : 2121

745 Fifth Avenue
New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on January 7, 2003.

William S. Frommer, No. 25,506

Name of Applicant, Assignee or Registered Representative

William S. Frommer

Signature

January 7, 2003

Date of Signature

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SECOND PRELIMINARY AMENDMENT

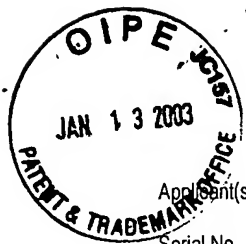
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Before the issuance of the first Office Action, please amend the above-identified application as follows:

01/14/2003 MMHAMM1 00000041 10006481

01 FC:1202 522.00 OP
02 FC:1201 168.00 OP



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ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	124	Minus	= 95	29 ×	\$18(9)	= \$ 522.00
Independent claims	15	Minus	= 13	2 ×	\$84(42)	= \$ 168.00
				Total additional fee for this amendment		\$ 690.00


- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid __, or is paid herewith __.
- ☐ This response is being filed within the __ first month, __ second month, __ third month, __ fourth month following the expiration of the term originally set therefor, and the fee of __ \$110 (\$55), __ \$400 (\$200), __ \$920 (\$460), __ \$1,440 (\$720) for the requisite one-month extension-of-time __ paid herewith.
- ☒ A check in the amount of \$690.00 is attached.
- ☐ Charge \$__ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

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William S. Frommer, Reg. No. 25,506


Name of Applicant, Assignee or Registered Representative


Signature
January 7, 2003

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant(s)

By: 
William S. Frommer
Reg. No. 25,506
Tel: 212-588-0800